

**Capital Expenditure Committee**  
**November 2, 2016, 7:30 p.m.**  
**Town Hall, Second Floor Conference Room**

1. Review and approve minutes of October 26, 2016
2. Proposed Facilities Department School Projects for FY18-23 Capital Projects Plan
  - i. Project Update – 10 minutes
  - ii. Project Rankings – 10 minutes
  - iii. Project Questionnaire – 15 minutes
  - iv. Facilities 6-year Plan Presentation – 45 minutes
  - v. Question and Answer Session – 35 minutes
3. Proposed School Department Projects for FY18-23 Capital Projects Plan
4. New Business
5. Next Meeting Dates

|                    |                                     |  |
|--------------------|-------------------------------------|--|
| <b>November 9</b>  | <b>No meeting</b>                   |  |
| November 16        | Second Floor Conference Room        | Department Presentations – Police/Fire |
| <b>November 23</b> | <b>No meeting</b>                   |  |
| November 30        | Second Floor Conference Room        | Department Presentations – Finance/IT  |
| <i>December 7</i>  | <i>Second Floor Conference Room</i> | <i>Hold for now</i>                    |
| <i>December 14</i> | <i>Lower Level Conference Room</i>  | <i>Hold for now</i>                    |
| December 19        | Selectmen's Meeting Room            | Presentation to Selectmen              |

6. Adjournment