

**Municipal Affordable Housing Trust Meeting
Tuesday, September 6, 2016
Town Hall, Second Floor Conference Room
6:45 p.m.**

AGENDA

1.	6:45 p.m.	Review and approve Minutes from August 4, 2016
2.	6:50 p.m.	Executive Session to consider purchase of Coast Guard/Pine Hill Road property
3.	7:20 p.m.	Adjourn