

Fiscal Planning & Coordinating Committee Agenda

Monday, March 14, 2016 @ 6:30 pm

Second Floor Conference Room of Town Hall

- **Start of Meeting: 6:30 PM**
- **Model 3.1**
- **Update Lane School – Debt Exclusion Borrowing**
- **Capital ATM Article Update**
- **ATB Cases Update**
- **Old Business**
- **New Business**
- **Schedule Next Meeting**
- **Adjournment: 7:30pm**