

**Municipal Affordable Housing Trust Meeting**  
**Tuesday, June 14, 2016**  
**Town Hall, Second Floor Conference Room**  
**7:30 p.m.**

**AGENDA**

1.	7:30 p.m.	Review and approve Minutes from May 10, 2016
2.	7:35 p.m.	Review and Award June 2016 Cycle of Small Grant Application
3.	7:45 p.m.	Review and approve 2 applications for Tenant-Based Rental Assistance
4.	7:55 p.m.	Executive Session Discussion and updates relative to Coast Guard/Pine Hill Road property
5.	8:30 p.m.	Adjourn