

## ***September 12, 2022 5:15PM***

### **Bedford, MA Select Board Agenda (Amended)**

#### **HYBRID MEETING**

**Select Board Meeting Room - Bedford Town Hall - 10 Mudge Way**

#### **Zoom Webinar Link:**

<https://us02web.zoom.us/j/88326186020?pwd=U1kyYUdObktMbW84WjUxUEo4dFpIdz09>

**Password:** 206670

**Webinar ID:** 883 2618 6020

**Phone Number:** 1-301-715-8592

<b>22-158 5:15</b>	<b>Executive Session for the purposes of conducting strategy sessions in preparation for negotiations with nonunion personnel or litigation.</b>
<b>22-159 6:00</b>	<b>Public Comment</b>
<b>22-160 6:10</b>	<b>Utility Hearings</b> 1. Grant of Location - Middlesex Turnpike (Work Order # 7635703) 2. Grant of Location - South Road (Work Order # 9216045) 3. Grant of Location - South Road (Work Order # 9216514)
<b>22-161 6:20</b>	<b>Department of Public Works</b> 1. Food Waste Survey 2. Weston and Sampson -Sewer Rehabilitation Design - Contract Amendment 3. VHB Contract Amendment- Middlesex Turnpike 4. KJS, LLC. Contract Change Order- Water Main Improvement Project 5. Temporary Sign Application - Minuteman Bikeway
<b>22-162 7:00</b>	<b>Board and Committee Reappointment and Interviews:</b> <b>Committee Reappointment</b> 1. Zoning Board of Appeals - John Hadden <b>Committee Interviews</b> 2. Conservation Commission - David Santos 3. Patriotic Holiday Committee - John Pecora and Peter Ricci 4. Energy and Sustainability Committee - Patricia Fabian 5. Council on Aging Board - Virginia Wang 6. Cultural Council - Dianne Grattan 7. Arbor Resources Committee - Elizabeth Knox
<b>22-163 7:45</b>	<b>Determination of Uniqueness and approval of Purchase and Sale Agreement for 33 Shawsheen Road.</b>
<b>22-164 8:00</b>	<b>Facilities Department</b> 1. Lease - Bedford Historical Society - Old Town Hall 2. Fire Station Project - Owner's Project Manager

<b>22-165</b> <b>8:15</b>	<b>Special Town Meeting</b> 1. Call Special Town Meeting 2. Warrant Review
<b>22-166</b> <b>8:30</b>	<b>Consent Agenda</b> 1. Meeting Minutes: July 11, 2022, July 25, 2022, August 15, 2022
<b>22-167</b> <b>8:45</b>	<b>Town Manager's Report</b> 1. 23 Winterberry Way - Update and Discussion
<b>22-168</b> <b>9:00</b>	<b>Open Discussion and Liaison Reports</b>